

CHEATING

**THE ORIGIN, NATURE, IMPORTANCE
AND IMPROVEMENT
OF BUSINESS AND OTHER ETHICS**

WALLACE R. BAKER

©2017 Wallace R. Baker

16. BIBLIOGRAPHY AND SUGGESTED READING

- Alexander, Richard D. 1987. 1988. *The Biology of Moral Systems*. Aldine De Gruyter, New York.
- Aman, Alfred C. Jr. 2004. *The Democracy Deficit –Taming Globalization Through Law Reform*. New York University Press.
- Aristotle. 2003. *Ethics*. Signet Classics, a division of Penguin Group, Selection and Introduction by Renford Bambrough.
- Ashoka, Leading Social Entrepreneurs, Innovators for the Public: <http://www.ashoka.org> (viewed 11 December 2008).
- Axelrod, Robert. 1984. *The Evolution of Cooperation*. Basic Books.
- Axelrod, Robert and Dion, Douglas. December 1988. *Further Evolution of Cooperation*. Science, Vol. 242.
- Bakan, Joel. 2004. *The Corporation*. Free Press, a Division of Simon and Schuster Inc.
- Bank, David. 9 Dec. 2002. *Swiss Business Titan, Environmental Activist Faces his Family's Past*. The Wall Street Journal.
- Baker, Wallace R. 1999. *Law, Chaos and Complexity* in the International Lawyer, Nomos Verlagsgesellschaft, Baden-Baden, Germany.
- Belenky, Mary F.; MClinchy, Blythe; Goldberger, Nancy R.; Tarude, Jill M. 1986. *Women's Ways of Knowing the Development of Self, Voice, and Mind*. Basic Books.
- Benedict, Ruth. 1950. *Patterns of Culture, An Analysis of Our Social Structure as Related to Primitive Civilizations*. Mentor Book.
- Bhagwati, Jagdish. Autumn 2008. *Does the Free Market Corrode Moral Character?* Online at <http://www.templeton.org/market> (viewed 30 Dec. 2008).
- The Complete Bible, An American Translation*. The New Testament translated by Edgar J. Goodspeed. 1939. The University of Chicago Press.
- Boehm, Christopher 2012. *Moral Origins The Evolution of Virtue, Altruism and Shame* Basic Books, a member of the Pereus Books Group, NY NY..
- Boisen, Anton T. 1936. *The Exploration of the Inner world –A Study of Mental Disorder and Religious Experience*.
- Bourdon, William. 2010. *Face aux crimes du marché - Quelles armes juridiques pour les citoyens ?* Editions La Découverte. (To face the Crimes of the Market – What Legal Arms for Citizens)

- Boyd, R.; Gintis, H.; Bowles, S.; Richerson, P.J. 2003. *The Evolution of Altruistic Punishment*. In "Proceedings of the National Academy of Sciences of the United States of America, 100:6.
- Bowles, Samuel; Gintis, Herbert. 17.08.1998. *The Evolution of Strong Reciprocity*. Santa Fe Institute.
- Bowles, Samuel; Gintis, Herbert. 12.12.2000. *Social Capital and Community Governance*. Santa Fe Institute.
- Bowles, Samuel; Fong, Christina; Gintis, Herbert. 24.05.2001. *Reciprocity and the Welfare State*. Santa Fe Institute.
- Bowles, Samuel and Gintis, Herbert. Jun. 21, 2002. *Santa Fe Institute Working Paper 02-07-028*. To appear in: *The Economy as an Evolving Complex System III*, by Lawrence E. Blume and Steven N. Durlauf.
- Bowles, Samuel and Gintis, Herbert. Nov. 2002. *Social Capital and Community Governance*. The Journal of the Royal Economic Society, Vol. 112, No. 483. Blackwell Publishing, Oxford, GB, and Boston, USA.
- Bowles, Samuel and Gintis, Herbert. June 20, 2002. *Strong Reciprocity: Origins of Human Cooperation*. Background Paper for Dahlen Conference on Cultural and Genetic Origins of Cooperation. Berlin. To appear in Peter Hammerstein (ed.) *The Genetic and Cultural Origins of Cooperation*. Cambridge, MIT Press, 2003.
- Bowles, Samuel; Gintis, Herbert. 24.07.2002. *The Origins of Human Cooperation*. Santa Fe Institute.
- Bowles, Samuel; Gintis, Herbert. Nov. 2002. *Social Capital and Community Governance*. In *The Economic Journal*, 112:483, F419-F436.
- Bowles, Samuel; Gintis, Herbert. 2004. *The Evolution of Strong Reciprocity: Cooperation in Heterogeneous Populations*. In "Theoretical Population Biology", 65:1. Byck, Christian. 26 March 2008. *La Constitution, loi suprême de la cité ou instrument du sacré de la bioéthique?* (The Constitution, supreme law in society or document to sacralize bioethics?). JPC/La Semaine Juridique, Edition générale, No. 13, page 3.
- Cassidy, John. November 29, 2010. *What Good is Wall Street?* The New Yorker, NY NY, pages 49-57
- Cassin, René. 1968. *Mélanges offerts à Polys Modinos*, Editions Pédone, Paris.
- Cassin, René. 1968. *De la place faite aux devoirs de l'individu dans la Déclaration Universelle des Droits de l'Homme* (The place made for duties

of the individual in the Universal Declaration of the Rights of Man, *Mélanges offerts à Poly Modinos*, Editions Pédone, Paris).

Cercle Ethique des Affaires. Oct. 1996. *Le coût de la non-éthique*.

Christopher, Paul. 1994. *The Ethics of War & Peace: An Introduction to Legal Moral Issues*. Prentice Hall, New Jersey.

Clement, Ronald W. 2006. *Just How Unethical is American Business*. Business Horizons, pp 49, 313-327. <http://www.sciencedirect.com> (viewed 26 March 2007).

Clutton-Brock, Tim. Sept. 2002. *Meerkats Stand Tall*. National Geographic.

Coll, Steve, 2012. *Private Empire: ExxonMobil and American Power*. Penguin

Comte-Sponville, André. 2004. *Le capitalisme est-il moral?* Albin Michel, Paris.

Crémieux, Alain. 2006. *L'éthique des armes*. Aegeus, Editions du Bicorne, Paris.

Cyrulnik, Boris. November 2001. *Surviving the Trauma of Life*. An interview by journalist Sophie Boukhari in The UNESCO Courier. http://www.unesco.org/courier/2001_11:uk/dires.htm (viewed 1 December 2009).

Drayton, Bill. See Ashoka.

Drucker, Peter. 1986. *The Frontiers of Management*.

Dufour, Oliva. 7 October 2008. *Crise Financières : faut-il créer un régulateur mondial ?* Petites Affiches No.201, p. 6.

Dworkin, Ronald, 2006, *Justice in Robes*, The Belknap Press of Harvard University Press.

Eichenwald, Kurt. 15 January 1997. *Archer Daniels Informer Admits Recent Deception*. The New York Times.

Flack, Jessica C. and B.M. de Waal, Franz B. M. 2000. *Any Animal Whatever - Darwinian Building Blocks of Morality in Monkeys and Apes*. In *Evolutionary Origins of Morality, Cross Disciplinary Perspectives*. Edited by Leonard D. Katz, Imprint Academic, U.K.

Finfacts Ireland Business & Finance Portal, "From World Bank Development Indicators 2006": <http://www.finfacts.com/biz10/globalworldincomepercapita.htm> (viewed 7 January 2007).

Franck, Robert H. 2011. *The Darwin Economy*, Princeton University Press, Princeton NJ.

- Fuller, Lon L., revised 1949. *The Morality of Law*. Yale University Press, Book Crafters Inc., Fredericksburg, Virginia.
- Fusaro, Peter and Miller, Ross M. 2002. *What Went Wrong at ENRON. Everyone's Guide to the Largest Bankruptcy in U.S. History*. John Wiley & Sons, Inc., Hoboken, New Jersey.
- Gelinier, Octave. 1991. *L'Ethique des affaires* (Business Ethics), *Halte à la dérive !* (Stop the Growing Lack of Ethics!). Editions du Seuil, Paris.
- Geus, Arie De. 1997. *The Living Company: Habits for Survival in a Turbulent Business Environment*. Long View Publishing Limited. U.S..
- Gini, Al. 2008. *Why It's Hard To Be Good*. Routledge, Taylor & Francis Group, NY - London.
- Goldman, Robin. 2002. *Balancing Act –Can Business and Ethics Really Coexist?*. In the Magazine of Golden Gate University.
- Goodpaster, Kenneth, E., Nash, Laura L., de Bettignies, Henri-Claude. 2005. *Business Ethics –Policies and Person*. McGraw-Hill/Irwin, 4th edition.
- Grielen, Alain. 2006. *Menace sur l'humanité à l'ère des prédateurs*. L'Harmattan, Paris.
- Hamer, Marc D., 2006, *Moral Minds – The Nature of Right and Wrong*, ecco an imprint of Harper Collins NY NY.
- Harpur, Tom. 2004. *Recovering the Lost Light, the Pagan Christ*. Thomas Allen, Toronto.
- Harris, Gardiner. 2 September 2009. *Pfizer Pays \$2.3 Billion to Settle Marketing Case*. The New York Times.
- Haven, Ten; A. M. J., Henk; et al. 2006. *Environmental Ethics and International Policy*. Unesco Publishing.
- Hegel G.W.F., 1809-1811, Arguments 20, *Propédeutique Philosophique* (Beginning Phylosophie), Les Editions de Minuit, Collection Arguments, translated from German into French by Maurice Gandillac, Paris.
- Heinrich, Boyd, Bowles, Carnerev, Fehr, Gintis, McElreath. Jan. 13, 2001. *Cooperation, Reciprocity and Punishment in Fifteen Small-Scale Societies*. Reprinted in The American Economics Review, May 2001.
- Hude, Henri. 2004. *L'éthique des décideurs*. Presses de la renaissance, Paris.
- Huxley, Julian. 1992. *Evolutionary Humanism*. With an introduction by H. James Birx. Great Mind Series. Prometheus Books.

- Jaeger, Werner. 1979. *Paideia: The Ideal of Greek Culture*. Oxford University Press.
- Kim, Yersu. 1998. *A Search for Common Values*. World Culture Report: Culture, Creativity and Markets. UNESCO Publishing.
- Kim, Yersu. 1998. *Prospect For a Universal Ethics. Report on On-Going Reflections, Preliminary Report, Part I*. UNESCO.
- Kim, Yersu. 1999. *A Common Framework for the Ethics of the 21st Century*. UNESCO Publishing.
- Kim, Yersu. 2000. *Regional Experts Meeting on Universal Ethics from the Nordic Perspectives; Lund, Sweden; 1999*. UNESCO Publishing.
- Kindleberger, Charles P. Jan. 2001. *Manias, Panics, and Crashes: A History of Financial Crises*. John Wiley & Sons; 4th edition.
- Korten, David C. 2001 (second edition). *When Corporations Rule the World*. Kumarian Press Inc., Bloomfield, Connecticut, and Berrett Koehler Publishers Inc., San Francisco, California.
- Kropotkin, Petr. 1972. 1902. *Mutual Aide: A Factor of Evolution*. New York University Press, New York.
- Kurtz, Paul. 2008. *Forbidden Fruit. The Ethics of Secularism*. Prometheus Books.
- Larmore, Charles. 1996. *The Morals of Modernity, Modern European Philosophy*, Cambridge University Press.
- Larmore, Charles. 1987. *Patterns of Morals Complexity* Cambridge University Press.
- Lessing, Lawrence. 2011. *Republic, Lost – How Money Corrupts Congress – and a plan to stop it*, Twelve, Hachette Book Group NY NY.
- Maestripieri, Dario 2012. *Games Primates Play – An undercover investigation of evolution and economics of human relationships* Basic Books, a member of the Perseus Books Group, NY NY.
- Martin, Valerie. February 18, 2001. *A True Nonbeliever*. The New York Times, Late Edition –Final, Section 7, Column 1, Page 31 [Review of: De Witt, Abigail. May 2000. *Lili*. Northwestern University Press].
- Meinhard vs Salmon*, New York Court of Appeals. 1928. 249 NY 458, 164 NE 545.
- Meerkats' cooperation: Clutton-Brock, Tim. Sept. 2002. *Meerkats Stand Tall*. National Geographic.
- Michaud, Jean (collection of authors under his direction). 2007. *L'éthique à l'épreuve des techniques*. Institute Fredrik R. Bull, L'Harmattan, Paris.

- Midgley, M. 1991. *The Origin of Ethics. A Companion Guide to Ethics*. Ed. P. Singer, Oxford.
- Montagnes, Mercedes; Bateman, Kristin. March 22, 2007. *Barron, Feldman Debate War Powers*. The Harvard Record, Vol. 124, No. 9.
- Nadler, Steven, *Spinoza: A Life*, Cambridge University Press. 2006.
- OECD. 2000. *OECD Guidelines for Multinational Enterprises –Revision 2000*.
- Olson, Mancur. Nov. 2000. *Power and Prosperity: Outgrowing Communist and Capitalist Dictatorships*. Basic Books.
- Orr, H. Allen. January 11, 2007. *A Mission to Convert*. The New York Review of Books.
- Pagel, Mark. 2012. *Wired for Culture. Origins of the Human Social Mind*. Allen Lane, London.
- Pararas, Petros J., January 2011, *L'Impossible Universalité des Droits de l'Homme*, Revue Trimestrielle des Droits de l'Homme; Bruylant, Bruxelles (Belgium).
- Paris, Général Henri. 2010. *Ces Guerres qui viennent*. Le Fantascope Editions, Paris.
- Pas, Annette. 2010. *A Bakhtinian Perspective in Collective Learning: an approach based on Dialogue, Polyphony and Carnavalesque*. University of Leicester, England. Private Doctoral Thesis in Philosophy.
- Piper, Thomas R. Gentile, Mary C. Daloz Parks, Sharon. March 1993. *Can Ethics Be Taught?: Perspectives, Challenges, and Approaches at the Harvard Business School*. Harvard Business School Press.
- Pohl, K. H. 21-22 September, 2000. *The Confusian Tradition*. Report, Ethics for the 21st Century Expert Meeting. UNESCO Publishing.
- Prompsy, Jean-Jacques. 2007. *Traité des corruptions ou les pratiques incorrectes des entreprises*. L'Harmattan, Paris.
- Putnam, Robert D. 1993. *Making Democracy Work, Civic Traditions in Modern Italy*. Princeton University Press.
- Reich, Robert B. 4 Sept. 2007. *Supercapitalism: The Transformation of Business Democracy and Everyday Life*. Alfred Knopf, New York.
- Remond, René (President of Fondation nationale des sciences politiques). March 2004. *Colloquium on Religions and Society*. UNESCO.

- Richardson, John. 2001. *Sacred Monsters, Sacred Masters*. Random House, NY NY.
- Ridley, Matt. *The Origins of Virtues*.
- Rhodes, Richard. 1999. *Why They Kill. The Discoveries of a Maverick Criminologist*. Vintage Books, New York.
- Rosenberg, John S. Sept-Oct. 2006. *An Education in Ethics - Teaching business students life lessons in leadership*. Harvard Magazine. <http://harvardmagazine.com/2006/09/an-education-in-ethics.html> (viewed 18.2.2008).
- Rubin, Rita. 3 September 2009. *Pfizer Fined \$2.3B for Illegal Marketing*. USA Today, Money Section B.
- Sandel, Mitchel J. 1996. *Democracy's Discontent: America in Search of a Public Philosophy*, First Harvard University Press.
- Sandel, Mitchel J. 2009. *Justice: What's the Right Thing to do?* Farrar, Straus and Giroux, New York
- Sandel, Mitchel J. 2012. *Justice: What Money Can't Buy?* Allen Lane, London.
- Sen, Amartya, 2009, *The Idea of Justice*, The Belknap Press of Harvard University Press.
- Shermer, Michael. *The Mind of the Market*.
- Silberbauer, G. 1991. *Ethics in Small Scale Societies. A Companion Guide to Ethics*. Ed. P. Singer, Oxford.
- Simone, Herbert A. 1994. *The Science of the Artificial*. MIT Press.
- Sidelsky, Robert & Edward 2012. *How Much is Enough?* Allen Lane, London.
- Skloot, Rebecca 2010. *The Immortal Life of Henrietta Lacks*, Crown Publishing Group, a division of Random House, NY, Cover and page 312
- Slaughter, Anne Marie. 2004. *A New World Order*. Princeton University Press.
- Smith, Adam. 1776. *The Wealth of Nations*. Bantam Classics 2003.
- Smith, Adam. 1761. *The Theory of Moral Sentiments*. Cambridge University Press 2002.
- Smith, Mark K. 2001. *Robert Putnam*. The encyclopaedia of informal education, <http://www.infed.org/thinkers/putnam.htm> (viewed 7 Jan. 2007).
- Teboul, Gérard. 2007. *La déclaration des Nations Unis sur le clonage des êtres humains (8 mars 2005). Une solution à un problème ou un problème*

sans solutions ?. Article in "Panorama International en salud y derecho, Cultura y Sistemas Juridicos Comparados 2007", Brenna Sesma Ingrid (Coordinator). Universidad National Autonoma de Mexico.

Teboul, Gérard. 2007. *Le clonage humain : aspects de droit international*. Article in "L'éthique à l'épreuve des techniques" edited by Institut Fredrik R. Bull. L'Harmattan, Paris, pp. 152-202.

Terré, Dominique. 2000. *L'éthique financière*. A private paper

The John Templeton Foundation. Autumn 2008. *Does the Free Market Corrode Moral Character?*: <http://www.templeton.org/market> (viewed 30.12.2008).

Tiger, Lionel. 1999. *The Decline of Males*. Golden Books in Scientific American, January 2000.

Total. 2004. *Corporate Social Responsibility Report Showing our Energies, Ethics and Governance*.

Transparency International Corruption Perceptions Index 2002: [Update](#)

Transparency International Corruption Perceptions Index 2005: http://www.transparency.org/news_room/latest_news/press_releases/2005/cpi_2005_18_10_05 (viewed 26 March 2007).

Trivers, Robert. 1971. *The Evolution of Reciprocal Altruism*. Quarterly Review of Biology.

Tsiang, Henri. 2006. *Valeurs asiatiques –Mythes ou réalités*. Passages, 10 rue Clément, 75006 Paris, France.

UNESCO Brochure, 2nd ed. 2005. *Human Cloning. Ethical Issues*.

Van der Staay, Adriaan. 1998. *Public Opinion and Global Ethics: A Descriptive Study of Existing Survey Data*. World Culture Report: Culture, Creativity and Markets. UNESCO Publishing.

Vedantam, Shankar. May 28, 2007. *If It Feels Good to Be Good, It Might Be Only Natural*. Washington Post, p. A01.

Warren, Elizabeth. May-June 2008. *Making Credit Safer. The Case of Regulation*. The Harvard Magazine Forum, <http://harvardmagazine.com/2008/05/p-making-credit-safer.html> (viewed 20 April 2008).

Weiming, Tu. 1998. *Family, Nation, and the World: The Global Ethic as a Modern Confucian Quest*. Carfart Publishing Ltd., Social Semiotics, Vol. 8, Nos 2/3.

Williams Rowan, Archbishop of Canterbury, April 2012, p. 158-9. An article entitled *From Faust to Frankenstein. Markets alone should not*

determine our conception of what is desirable, published in Prospect pages 26-30, London.

Wilson, Edward O. 1998. *Consilience: The Unity of Knowledge*. Alfred Knopf, NY NY

Wilson, Edward O. October 1999. *Hardwired for God, Is Our Search for Divinity Merely a By-Product of Evolution?* Forbes ASAP.

Wilson, Edward O. 2012. *The Social Conquest of Earth*. Liveright Publishing Corporation, a division of W. W. Norton & Company, NY NY.

Wrangham, Richard W. and Peterson, Dale. Aug. 1996. *Demonic Males*. Houghton Mifflin Company. Reviewed by Jeffrey Kluger in *Time* of 21 Oct. 1996 in an article entitled *Females In Charge (The sex lives of apes raise provocative questions for humans)*.

Wright, Robert. 2009. *The Evolution of God*, Little Brown and Company, NY NY.

Yunus, Mohammad. 2007. *Creating a World Without Poverty. Social Business and the Future of Capitalism. Public Affairs*. Perseus Books Group.

Yunus, Muhammad 1999. *Banker to the Poor, Micro Lending and the battle against poverty*. Public Affairs, Perseus Books Group.

Yunus, Muhammad 2007. *Creating a World Without Poverty –Social Business and the Future Capitalism*. Public Affairs, Perseus Books Group.

Zahavi Amotz and Avishag 1997. *The Handicap Principle*. New York: Oxford University Press.

Zak, Paul J. 2008. *Moral Markets – The Critical Role of Values in the Economy*. Princeton University Press.

Zitrin, Richard and Langford, Carol M. 1999. *The Moral Compass of the American Lawyer –Truth, Justice, Power, and Greed*. A Ballantine Book, New York, NY.